

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01551-CJN

HUMAN RIGHTS DEFENSE CENTER v. UNITED STATES
HEALTH AND HUMAN SERVICES
Assigned to: Judge Carl J. Nichols
Cause: 05:552 Freedom of Information Act

Date Filed: 05/28/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**HUMAN RIGHTS DEFENSE
CENTER**

represented by **Deborah Maxine Golden**
HUMAN RIGHTS DEFENSE CENTER
316 F Street, NE
#107
Washington, DC 20002
(202) 630-0332
Email: deb.golden@gmail.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES DEPARTMENT OF
HEALTH & HUMAN SERVICES**

represented by **Benton Gregory Peterson**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---|
| 05/28/2019 | <u>1</u> | COMPLAINT against HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090-6147807) filed by HUMAN RIGHTS DEFENSE CENTER. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Golden, Deborah) (Attachment 1 replaced on 5/30/2019) (zef,). (Entered: 05/28/2019) |
| 05/30/2019 | | Case Assigned to Judge Amy Berman Jackson. (zef,) (Entered: 05/30/2019) |
| 05/30/2019 | <u>2</u> | SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF HEALTH & HUMAN SERVICES, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 05/30/2019) |
| 06/20/2019 | <u>3</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/31/2019. Answer due for ALL FEDERAL DEFENDANTS by 6/30/2019. (Golden, Deborah) Modified on 6/21/2019 to correct serve/answer due date (jf). (Entered: 06/20/2019) |
| 06/20/2019 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 5/31/2019. (Golden, Deborah) Modified on 6/21/2019 to correct serve/answer due date (jf). (Entered: 06/20/2019) |
| 06/20/2019 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF HEALTH & HUMAN SERVICES served on 5/31/2019 (Golden, Deborah) Modified on 6/21/2019 to correct serve/answer due date |

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| | | (jf). (Entered: 06/20/2019) |
| 06/24/2019 | | Case directly reassigned to Judge Carl J. Nichols. Judge Amy Berman Jackson is no longer assigned to the case. (ztnr) (Entered: 06/24/2019) |
| 06/26/2019 | <u>6</u> | ANSWER to Complaint by UNITED STATES DEPARTMENT OF HEALTH & HUMAN SERVICES.(Peterson, Benton) (Entered: 06/26/2019) |
| 07/01/2019 | <u>7</u> | NOTICE of Appearance by Benton Gregory Peterson on behalf of UNITED STATES DEPARTMENT OF HEALTH & HUMAN SERVICES (Peterson, Benton) (Entered: 07/01/2019) |
| 08/13/2019 | | MINUTE ORDER. Before the Court in this Freedom of Information Act case are a Complaint and an Answer. The requirements of Local Civil Rule 16.3 and Federal Rule of Civil Procedure 26(f) appear to be inapplicable. It is hereby ORDERED that the Parties shall confer and file a Joint Status Report on or before September 11, 2019. The Joint Status Report shall address: (1) the status of Plaintiff's FOIA request; (2) the anticipated number of documents responsive to Plaintiff's FOIA request; (3) the anticipated date(s) for release of the documents requested by Plaintiff; (4) whether a motion for stay is likely under <i>Open America v. Watergate Special Prosecution Force</i> , 547 F.2d 605 (D.C. Cir. 1976); and (5) whether the Parties anticipate summary judgment briefing and, if so, a proposed briefing schedule. Signed by Judge Carl J. Nichols on August 13, 2019. (lccjn1) (Entered: 08/13/2019) |
| 08/14/2019 | | Set/Reset Deadlines: Joint Status Report due by 9/11/2019 (mac) (Entered: 08/14/2019) |
| 09/11/2019 | <u>8</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH & HUMAN SERVICES. (Peterson, Benton) (Entered: 09/11/2019) |